**Layout Photography Competition for the Churchward Trophy**

A layout photography competition to be judged at the Annual Convention and open to all BRMA members (whether they attend the Convention or not).

**Information**

1. Entry will be by means of the form below which must be emailed or posted to Donal McGrane at **brma.photocomp@tpg.com.au** or BRMA Photographic Exhibition, c/o 17 Keen Ave, Seaview Downs, SA 5049.
2. Entries must arrive **no later than Thursday, 15th September 2022.**
3. One entry is allowed per BRMA member.
4. Each entry will consist of three 6” x 4” landscape format photographs of a single layout belonging to the member, in a single frame. The layouts must be British outline. There are two framing options as noted in items 6, 7 and 8.
5. There will be no restrictions relating to the age of the photographs or the use of editing tools but the photo shall be taken by the owner.
6. The photographs can be either hand delivered to Donal McGrane at the convention or posted to him beforehand at the address above, in accordance with the instructions in the entry form.
7. If the photographs are pre-delivered to Donal McGrane, they can be sent unframed (but in a suitable protective envelope) and a frame will be organised for the photographs at the member’s expense. Payment methods are listed on the entry form.
8. If hand delivered at the convention, entries must be mounted in a suitable 3-photograph photo frame. A list of suitable photograph frames are shown at item 14. The member’s name and BRMA number must be written on the back of the frame.
9. All entries received will be numbered and displayed at the convention.
10. Convention delegates will receive a voting form on which they enter the number of the entry they like the best. There will be no judging criteria. The delegates will vote according to their personal preferences.
11. The trophy winner will be the entry with the most votes. No other scores or rankings will be announced. The BRMA president, or in his absence the Vice President, will have a casting vote in the event of a tie.
12. Photographic entries that have previously won the competition cannot be re-entered.
13. Members entering the competition will retain the copyright of their photographs. They will also retain ownership of the photographs. Entrants not attending the convention must make their own arrangements to pick up their photographs.
14. Suitable photo frames:

K Mart – Frame Collage 8x16” Manhattan, SKU: 42-641-988, 42-641-971 or 42-642-008. Cost $8. **This is the frame that will be used for posted entries.**

1. Any queries in respect of the competition should be addressed to Donal McGrane at the e-mail address above or on 0428 308 247.

**Layout Photography Competition for the Churchward Trophy**

**Entry Form**

**Your Details**

|  |  |  |  |
| --- | --- | --- | --- |
| Your Name |  | BRMA No |  |
| Address |  | State |  |
| Postcode |  |
| E-mail |  |
| Delivery Method(Select one) |  I, or a friend, will bring my entry ready-framed to the Convention and will hand it in for display before 9am on Saturday 1st October 2022. I will post my unframed photographs to the organiser, Donal McGrane, **to arrive by 15th September 2022**, for him to frame and display. I agree to pay $8 to offset costs as specified below. |
| Permissions(Select one) |  I have no objection to my photographs being published in TCH. I have no objection to my photographs being published in TCH or on the BRMA web site. I do not want my photographs to be published. |

**Payment Options** (Not required if your entry is hand delivered to the convention, already framed)

|  |
| --- |
|  My cheque for $8 is attached and is made payable to **British Railway Modellers of Australia** |
|  I have made a direct deposit of $8 to the **British Railway Modellers of Australia** Westpac Account:BSB: 033-050, Account: 41-0818I have quoted my membership number in the reference field. |
|  I have provided my credit card details to Gordon Brown (BRMA Treasurer)This can be done by posting the slip below to him at 55 Parkmore Road, Bentleigh East, Vic 3165.  |

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**Credit Card Payment for Photography Competition**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Please charge $8 to my **Visa**  **MasterCard** | Name on Card |  | Expiry Date |  |
| Card Number |  |
| Signed |  |

Post to : Gordon Brown, 55 Parkmore Road, Bentleigh East, VIC 3165.